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of these kinds of rhetoric has a distinct end in view. Political

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Chronicler attempts to move his audience emotionally through contrasting those who "seek Yahweh" with those who forsake

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Israel's God, lining up the audience's emotions with the appropriate character action. These elements, combined with "skill and artistry" (p. 151), produce the work's "persuasive appeal. "

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Rodney K. Duke, *The Persuasive Appeal of the Chronicler: A Rhetorical Analysis*. Journal for the Study of the Old Testament Supplement Series. Sheffield: JSTOT Press, 1990. Hbk. ISBN: 1850752281. pp.210. D.V. Edelman, "The Asherite Genealogy in 1 Chronicles 7:3-40," *Biblical Research* 33 (1988): 13-23.

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conclusion regarding the speeches and prayers is all the more illuminating:

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an appeal to ethics, and it is a means of convincing someone of the character or credibility of the persuader Pathos an appeal to emotion, and is a way of convincing an audience of an argument by creating an emotional response

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